VKIGINUI UN FILE a
TIII.CO. File #44

NETARTS-OCEANSIDE SANITARY DISTRICT 1755 CAPE MEARES LP. RD. W. TILLAMOOK, OR 97141

PHONE: (503) 842-8231 FAX: (503) 842-3759

TTY Relay Service: (800) 877-8973 www.n-o-s-d.com

ORDINANCE 22-01

AN ORDINANCE ESTABLISHING A SANITARY SEWER USER FEE INCREASE.

This Ordinance 22-01, repeals and supersedes all parts of Ordinance 19-01

The Netarts-Oceanside Sanitary District Board of Directors ordains as follows:

- 1. Effective July 1, 2022, the attached Schedule A becomes effective for all customers within the District.
 - a. Schedule A reflects a \$8.00 per month **increase** in the sanitary sewer user fee charged for a single family dwelling. For a single family dwelling this is a increase to \$75.00 per month from the current 67.00 monthly fee. (\$9.00 of the monthly User Fee is used to fund the Capital Resources Fund, which is used for new equipment purchases. It also serves as the District's Reserve for building repair, new construction, grounds equipment, sludge processing and any unforeseen emergencies. Schedule A also includes a charge for cleaning Grease Traps.
 - b. Schedule B attached establishes the definitions for a user fee classification and requirements for Food Service Establishment Grease Traps.
- 2. The reason for this increase in sanitary sewer user fees is determined to be as follows:
 - a. Due to the increase costs of Operation and Maintenance of not only the Wastewater Treatment Plant, but also in the collection system's underground manhole and piping. This will also allow the District to hire a new operator. The District must raise its Fees to adequately cover these expenses.

THEREFORE BE IT ORDAINED by the NOSD Board of Directors that this Ordinance 22-01 supersedes all provisions of previous Ordinances pertaining to User Fees, and is effective July 1, 2022.

Attest:

John Prather, Chairperson

NOSD Board of Directors

Elizabeth Wipperman, Secretary NOSD Board of Directors

SCHEDULE A NOSD FEES EFFECTIVE JULY 1, 2022

TYPE 1. DWELLING:	ANNUAL USER FEE	MONTHLY <u>USER FEE</u>
a. One Familyb. Multi-Family (rental i.e. duplex/apartments:)	\$ 900.00	\$ 75.00
(1) First Unit (2) Each additional unit	\$ 900.00 \$ 900.00	\$ 75.00 \$ 75.00
c. Condominium/Townhouse - each unit d. Mobile home park:	\$ 900.00	\$ 75.00
(1) Office and/or residence(2) Each residence space	\$ 900.00 \$ 900.00	\$ 75.00 \$ 75.00
2. RECREATION VEHICLE PARK:		
a. Office and/or residenceb. Each space:	\$ 900.00	\$ 75.00
(1) Each overnight space(2) Each permanent residence	\$ 450.00	\$ 37.50
(2) Lacii permanent residence	\$ 900.00	\$ 75.00
 OFFICE/BUSINESS & PUBLIC BUILDINGS: a. Filling station, clothing store, garage, 		
cable T.V., manufacturing, etc. each unit b. Restaurant/food service	\$ 900.00	\$ 75.00
(1) Food service with alcohol	\$1,800.00	\$150.00
c. Tavern/Bar/Lounge (includes beer, wine, &/or hard li	\$2,700.00	\$225.00 \$150.00
(1) Food service providedd. Motel/bed and breakfast:	\$2,700.00	\$225.00
(1) office and/or residence	\$ 900.00	\$ 75.00
(2) Each unit without kitchen	\$ 450.00	\$ 37.50
(3) Each unit with kitchen	\$ 900.00	\$ 75.00
e. Laundromat-Public/Commercial (Per Washer)f. Non-Profit (Churches)	\$ 450.00	\$ 37.50
4. PUBLIC RESTROOMS:Netarts Boat Basin	\$ 450.00	\$ 37.50
Happy camp Rest Area	\$1,800.00	\$150.00
5. GREASE TRAP SERVICE (by NOSD) per call	\$ 500.00	
6. OREGON STATE PARKS	\$2,700.00	\$225.00

ORD. 22-01, SCHEDULE B, 2022 DEFINTIONS

- 1. <u>BED AND BREAKFAST:</u> a unit in private homes rented on overnight or short term basis. Units shall be considered as defined for equivalent motel units.
- 2. <u>BUILDING DRAIN</u>: the building drain is that part of the lowest piping of a drainage system which receives the discharge from soil, waste and other drainage pipes inside the walls of the building and conveys it to the building sewer beginning five (5) feet (1.5) outside the building wall.
- 3. <u>BUILDING SEWER:</u> the building sewer is that part of the horizontal piping of a drainage system which extends from the end of the building drain and which receives the discharge of the building drain and conveys it to the public sewer.
- 4. <u>CONDOMINIUMS AND TOWNHOUSES:</u> each unit therein is defined as a separate one-family dwelling.

5. <u>DWELLING UNIT:</u>

- A. A living area with a kitchen facility will be considered equivalent to a single family dwelling for calculating user fees and System Development Charges.
- B. A living area without kitchen facilities occupied on a rental basis for monetary or other consideration will be considered equivalent to a motel unit without a cooking facility for calculating user fees and System Development Charges.
- 6. MOBILE HOME: a structure having a minimum of 400 square feet of floor area and transportable in one or more sections on public highways; which may be built on a permanent chassis but is required to be anchored on a permanent foundation when connected to the required utilities; and is designed for use as a residence but which has not been demonstrated to conform to the requirements of the Uniform Building Code for other residences. It does not include recreation vehicles, travel trailers, campers or motor homes. It includes manufactured housing as defined in ORS 456.615.
- 7. MOBILE HOME PARK: a place where four or more mobile homes are located on a lot, or where four or more mobile homes are within 500 feet of one another on a lot, tract or parcel of land under the same ownership, the primary purpose of which is to rent space or keep space for a charge or fee paid for the rental or use of facilities or to offer space free in connection with securing the trade, patronage or services of occupant(s).
- 8. MOBILE HOME SUBDIVISION: a subdivision designated by the County as permitting the outright placement of mobile homes and one in which the primary use of lots is for placement of mobile homes.
- 9. MOTEL: a building or group of buildings used for transient residential purposes containing guest rooms or dwelling units with automobile storage space provided in connection therewith, which building or group is designed, intended or used primarily for the accommodation of transient automobile travelers; including groups designated as auto cabins, motor courts, motor hotels and similar designations.

- 10. <u>MULTI-FAMILY</u>: a building or connected buildings containing two or more dwelling units. It does not include condominiums or townhouses.
- 11. <u>ONE FAMILY</u>: a building containing one dwelling unit. It includes a modular home which meets the requirements of the Uniform Building Code for on-site erection as adopted by Tillamook County.
- 12. <u>PUBLIC BUILDING:</u> a building constructed, owned, rented, purchased or leased by private money used by the public.
- 13. <u>PUBLIC SEWER:</u> a public sewer is a common sewer directly controlled by the Netarts-Oceanside Sanitary District.
- 14. <u>RECREATIONAL/BUSINESS COMPLEXES</u>: facilities with multi uses, such as shopping malls and central recreational complexes and etc.
- 15. <u>RECREATION VEHICLE</u>: a vehicular or portable unit which is either self-propelled or towed or is carried by a motor vehicle and is intended for vacation or recreation purposes but not residential use except when located in a recreation vehicle park. It does include camper, motor homes, or travel trailers as follows:
 - a. CAMPER: a structure containing a floor that is designed to be mounted upon a motor vehicle and is not permanently attached thereto; is designed to provide facilities for human habitation or for camping.
 - b. MOTOR HOME: a motor vehicle that has a camper permanently attached to it or that is originally designed, reconstructed or permanently altered to provide facilities for human habitation.
 - c. TRAVEL TRAILER: (including a tent trailer) a trailer that is not more than eight feet wide; and except in the case of a tent trailer, has four permanent walls when it is in the usual travel position, and is capable of being used for human habitation.
- 16. <u>RECREATION VEHICLE PARK:</u> a place where four or more recreation vehicles are located on a lot, tract or parcel of land for the purpose of either temporary or permanent habitation regardless of whether a charge is made for such accommodation. If a charge is made for accommodation, a license shall be obtained from the State of Oregon. In the case of a mix of mobile home and recreation vehicle(s) it shall be defined as a recreation vehicle park.
- 17. <u>RECREATION VEHICLE SUBDIVISION:</u> a subdivision designated by the County as permitting the outright placement of recreation vehicles, and one in which the primary use is placement of recreation vehicles.
- 18. <u>RESTAURANT:</u> a facility providing full food service and as described in ORS 471.015, but not serving any form of alcohol.
- 19. <u>TAVERN/BAR/LOUNGE</u>: a facility where the primary source of income is from the sale of alcoholic beverages and is not a restuarant.
- 20. <u>LAUNDROMAT</u>: a commercial facility providing washing machines and dryers for public use.

- 21. GREASE TRAP SERVICE: all restaurants in the NOSD service area are required to have grease traps installed and functioning. If it is determined, by the NOSD Board, that a restaurant has not properly maintained their trap(s), and the restaurant has ignored requests to comply, the NOSD will provide grease trap service. We have no wish to do this, but for the good of the system, we must have properly maintained traps in every food service establishment. This charge does not include any charges that may be incurred due to the impact on the system of an improperly maintained trap.
- 22. OREGON STATE PARKS: a State Park wayside with Restrooms for public use.

ORD22-01

[&]quot;This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.htlm, or at any USDA Office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave. S.W., Washington, DC 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.